



**ALBERTA**  
**PACIFIC**  
**FOREST INDUSTRIES INC**

# Trades Education Award

*EPC Athabasca*





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# Application Procedure



**Purpose:** Alberta-Pacific Forest Industries Inc. values the importance of education and continued learning. The **Al-Pac Trades Education Award** is designed to encourage young Albertans to pursue further educational opportunities in apprenticeship programs.

**Value:** Each year, one **EPC Athabasca** student may receive a single \$500 award.

**Eligibility:** Applicants from **EPC Athabasca** must be pursuing studies leading to an apprenticeship recognized in the Pulp and Paper Industry: Electrical, Instrumentation, Heavy Equipment Operator/Technician, Mechanical, Millwright, Power Engineering, Steamfitter/Pipefitter, Welder.

**Selection Process:** Staff from **EPC Athabasca** will make up the selection committee. The committee will review all applications and will determine the successful applicant based on a satisfactory performance in:

- academics;
- leadership capabilities and skills;
- community involvement

**Application Process:** Al-Pac's funding deadline is June 30; however, the **EPC Athabasca** Selection Committee may implement an earlier date. Completed applications must be submitted to the **EPC Athabasca** Student Services department.

**Award Presentation:** When possible, a representative from Alberta-Pacific will present the \$500 award at the graduation ceremonies. When not possible, an **EPC Athabasca** staff member is asked to present on Al-Pac's behalf.



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# EPC Trades Award Application



## Applicant Contact Information

Name \_\_\_\_\_

Address \_\_\_\_\_

SIN # \_\_\_\_\_ (SIN is required for a T4A)

Phone \_\_\_\_\_ Email \_\_\_\_\_

## Field of Study

I am a registered apprentice (I have included a copy of my apprentice ID). Students enrolled in post-secondary may be given preference.  I am enrolled in a post-secondary trades school (please attach proof of enrollment).

## Career Objectives

I have chosen the \_\_\_\_\_ trade. Please explain why you chose this field:

\_\_\_\_\_

## Leadership & Community Involvement

Please describe your leadership and community involvement in school and community organizations (attach a sheet if necessary):

\_\_\_\_\_

\_\_\_\_\_

Selection Committee: Please send a copy of the successful student's application to [Monique.mosich@alpac.ca](mailto:Monique.mosich@alpac.ca) by June 30.